

Āperira 2024



Te Whenua, Te Tāngata, Te Ao Āmua  
*The Land, The People, The Future*

# Tū Tama Roto, Tū Tama Waho

To know oneself, is to know others



Message from the  
Heamana, Anaru Smiler  
and Liz Mellish

Te Rōpū raranga o  
Manaia weave replica  
of Te Rā.

Te Ara Tūpuna – The  
Changing Landscapes  
along Pito One foreshore



# Te kupu a Anaru Smiler – Te Amorangi o te Wellington Tenth Trust

Message from the Chair Wellington Tenth Trust, Anaru Smiler



## Tēnā koutou, ka nui te mihi

Welcome to our first update of 2024. I hope you had an opportunity to have some rest and relaxation over the holiday break and reconnect with whānau and friends. It is hard to believe we are already well into March and heading quickly to the end of our financial year on 31 March 2024. We look forward to working on our annual accounts and it will be no time at all before we are meeting again at our Annual General Meetings at the end of August.

The Wellington Tenth Trustees remain focused on our values and strategic direction especially

when making business decisions and remain conscious of growing our connections. As we navigate and traverse the political landscape with the newly elected coalition government, it is pleasing that we have established good relationships with local government in Te Awakairangi and Upper Hutt whilst working to strengthen our position in Wellington. In Wellington we along with others are being impacted by the nature of landscape in the city being earthquake prone and facing high insurance premiums and rate increases. To what extent these are reflected in our property valuations and annual financial accounts is yet to be determined.

The Wellington Tenth Trust compensation claim for the land at the front of Massey, what was originally Buckle Street, is progressing with meetings held in 2023 and those upcoming. We are hopeful that a resolution will be reached this year. With this and our other kaupapa we will keep you informed as we progress.

Both Trusts are looking to support a project through our team at Hīkoikoi to capture the history and knowledge held by our surviving kaumātua and preserve this for future generations. As you are aware over the last few years, we have lost many kaumātua and with them their stories and knowledge of our history so it has become more important to pursue this kaupapa.

We welcome Te Atahikoia Mohi to our team at Hīkoikoi taking on the role of Office and Database Administrator, whilst farewelling Lena Leatherby who has recently resigned after eight years working for our AoD service, we wish her all the best for her retirement.

Ngā mihi kia koutou

A handwritten signature in black ink, appearing to read 'Anaru'.

**Anaru Smiler**

**Heamana  
Wellington Tenth Trust**

# Te kupu a Liz Mellish, MNZM – Te Amorangi o te Palmerston North Māori Reserve Trust

Message from the Chair Palmerston North Māori Reserve Trust, Liz Mellish, MNZM



**Nei rā te mihi ki a koutou e te whānau kua eke mai nei ki tēnei pānui ki te kōrero i ngā kaupapa.**

It seems a long time since we meet in August at our Annual General Meeting and much has happened which we have all watched with some trepidation. Our newly elected coalition government is still bedding in and both Trusts continue to work hard to establish relationships with both local and central government to achieve positive outcomes for our whānau.

An important part of my mahi as Heamana is building and nurturing relationships. Our Hutt City Council - Kāhui Mana Whenua Group provides a great example of co-governance in action.

In late 2022, Hutt City Council established the Kāhui Mana Whenua group to engage with Council's Mana Whenua partners alongside the high level Tākai Here agreements.

The Tākai Here agreement between Mana Whenua and Hutt City Council stipulates a key aim of Council to:

**“...ensure we have the right relationships and processes in place to enable partnership with Mana Whenua, effective participation, and a shared decision-making focus. This includes meaningful, timely and inclusive engagement at all levels that requires teams to think about the role of Mana Whenua in the planning and delivery of our work programmes and the equitable resourcing for this in line with Council obligations to Mana Whenua.”**

The purpose of the group is for council to engage with their Mana Whenua partners on various projects related to city development that are on council's workplan.

Participation in this group gives council officers the opportunity to present to us and gives us the opportunity to comment directly on various council policies and strategies as a combined Te Ātiawa Taranaki Whānui group. A key focus for the group now is the development of the Sites and Areas of Significance to Māori chapter and the Tangata Whenua chapter of the HCC draft District Plan.

Our Ahu Whenua trusts have built a strong historical knowledge using all the information we have at Hikoiko.

Having this strong knowledge and resources to hand are so good for our legacy to our mokopuna. Much mahi has been undertaken to archive our records which are extensive through the

work of the Ahu Whenua Trusts. This feeds into our education programme that we deliver to over sixty schools in the Wellington region.

Fantastic work is being undertaken in our Kura Ahurea programme now augmented with Kura Hāutu, Kura Taiao with the overarching name Te Kāhui Kura. This programme has certainly exceeded the potential that telling our stories into our schools was expected. Our educators and administration staff have delivered this so well and you can read more about this in our newsletter.

The much-needed upgrade of Te Aro Pā is yet to be implemented but with the support of the trusts this will be done this year and we look forward to keeping you informed on progress.

We are also delighted to advise our Trustees of Ngahuru Charitable Trust have set a refreshed direction for this Trust assisting in the delivery of our social and cultural Pou Tohutohu. This is great planning for our future especially considering succession of our mokopuna and their mokopuna. Education is the key.

**Ka mutu noa iho ngā kōrerō mō tēnei wā. Nō reira tēnā koutou, tēnā koutou, tēnā koutou kātōa.**

**Liz Mellish, MNZM**  
**Heamana Palmerston North**  
**Māori Reserve Trust**



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## About

The Wellington Tenth and Palmerston North Māori Reserve Trusts have been established since 1839 and 1866 respectively and are Ahu Whenua Trusts (Te Ture Whenua Māori Act, 1993).

The Trusts administer Reserved Lands on behalf of the land owners.

## Contact Info

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# Ngā pihipihinga ā WTT & PNMRT

## WTT & PNMRT Dividend Payment

### What is a dividend payment?

It is when Wellington Tenth Trust and Palmerston North Māori Reserve Trust declare a dividend, an amount per share based on our organisation's cash surplus and the strategic direction of the Trusts. Annual dividend payments are distributed to shareholders in November with the dividend being resolved at the Annual General Meetings.

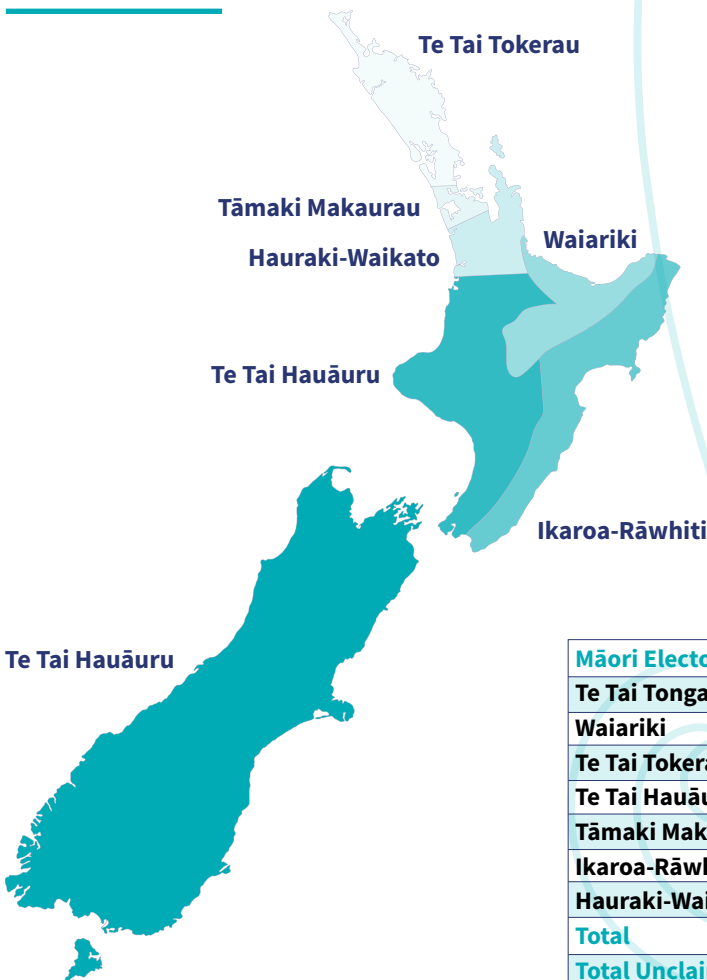
Payments for many years were made via cheque however, advances in technology and making payments via online banking is now the way to go, and nationally not as expensive.

Prior to 2023, Wellington Tenth Trust and Palmerston North Māori Reserve Trust minimum payment to owners (Nationally), was \$50.00. At our last meeting in December 2023, Trustees of both Trusts agreed to amend the minimum payment to \$5.00. As we locate owners and gather their information we are able to make individual payments. Unfortunately bank fees are still incurred for international transfers, therefore the minimum amount remains at \$100.00 for international payments.

If you are aware of any of the owners or are part of their whānau on the pages that follow, please encourage them to get in touch with our office here at Hīkoikoi so we can update their details.

## Mapu - Ngā tūnga whenua

### Maps – Where are we located?



Māori Electorate Mapping	WTT	PNMRT
Te Tai Tonga	761	214
Waiariki	152	43
Te Tai Tokerau	45	12
Te Tai Hauāuru	887	179
Tāmaki Makaurau	280	108
Ikaroa-Rāwhiti	190	18
Hauraki-Waikato	148	72
<b>Total</b>	<b>2463</b>	<b>646</b>
<b>Total Unclaimed Owners</b>	<b>4980</b>	<b>550</b>



# He rapunga, he hononga

## Locating our owners

### WTT List of Owners

Helen Suzanne **Aronson**  
Clarence Herbert **Boykett**  
Hinemoerangi **Davis**  
Sandra **Edwards**  
Clay Te Ture **Edwin**  
Joseph Akuhata **Edwin II**  
Te Rina Te Keri **Grant**  
Florence Louisa **Handley**  
Meretuari Ngapaki **Hotu**  
Kerry Charleton **Kahui**  
Stephen Warren Te Kotuku **Komene**  
Michael **Kopu**  
Edna Joyce **Long**  
William **Manukonga**  
Margaret Patricia **Mathieson**  
Thomas Berge **Mathieson**  
Moari Ngawharepounamu  
Mary Evelyn **Nouwens**  
Nanetta May **Old**  
Hinekura Te Rawiri **Peke**  
Albert Reihana **Rapira**  
Mere Watea Mary **Silich**  
Ema **Soppe**  
Kathleen **Southorn**  
Louana Ruhoe Tui **Tamihana**  
Tahu Edwin **Tanerau**  
Pena **Tauhei**  
Julia Huria **Taylor**  
Mere **Te Kaponga**  
Wirihana **Te Kaponga**  
Erana **Te Kuna**  
Irene Hazel **Te Miroi**  
Tei **Totinikini**  
George Akarama **Tucker**  
Mane **Tukokiri**  
Pukekura **Wharepapa**  
Paraona **Wharepapa**  
Lauralee Wahataua **Wheatley**  
Nora Kokiri **White**  
Te Kawaru Robert **White**  
Winnie Te Waikoromiko **William**  
Michael R **Yates**  
Henry Desmond Orton **Whānau Trust**  
Ngaraiti & Rangikotuku Rukuwai **Whānau Trust**  
Norman Fraser **Whānau Trust**  
Ngamata Eileen **Whānau Trust**  
George Arthur Tamawhakaputa-Inakiterangi Te Puni **Whānau Trust**  
Marama Meihana **Whānau Trust**  
Kurukaanga **Whānau Trust**

### PNMRT List of Owners

David **Apimerika**  
Kenneth **Bailey**  
Noel **Bailey**  
Margaret **Burdan**  
**Glenda Joy** Cameron  
Brett Lawrence **Christensen**  
Edward John **Christensen**  
Phillip Creed **Christensen**  
Ramon Francis Andrew **Christensen**  
William Lowrie **Christensen**  
Tau Wetere **Driscoll**  
John David **Grammer**  
Joseph **Jones**  
Selwyn Lloyd **Kahui**  
Alissa Anne Tui **Kaitiaki Trust**  
Rumatiki **Kaorungarunga**  
Palmer Te Aonui **King**  
Donald **Mahuru**  
John **Mahuru**  
Kahu **Mahuru (Nee Kahu)**  
Whetu Sharon **Mako**  
Anthony Graeme **Mako**  
Jemal Meriana **Makowharemahihi**  
Terauoriwia Therese **Manaia**  
Steven **Manuera**  
Kedar and Rangimana Tinera **Nia**  
Joseph **Pai**  
Gordon Niwa **Rangiwhetu**  
Linda Ann **Robinson**  
Tamihana Paul John **Rogers**  
Lester **Rogers**  
Paula Anne Love Lowry **Sevy**  
Bella **Stanley**  
Gracie M **Tawhara**  
Eillean **Te Moananui**  
Lorraine Sharon **Wanahi**  
Coral Michelle **Washington nee Love**  
Arapata John **Watson**  
Martin Neil **Watson**  
Tari Lewis **Watson**  
Piki **Whiunui**  
Wayne **Whiunui**  
Jan Sandra **Wilson**  
Martha Te Awe **Wilson**  
Mona Mako **Wilson**  
Willie Te Kai **Wilson**  
Hori Potatau Graham **Whānau Trust**  
Kura Mahuru **Whānau Trust**  
Thelma & Robert Tapiki **Whānau Trust**



# Ko wai a Te Atahikoia Mohi?

## Introducing Te Atahikoia Mohi

### Te Atahikoia Mohi

Office, Facilities and Shareholder Administrator

Ko Ngāti Kahungunu raua ko Ngai Tamanuhiri ngā iwi

Ko Tukituki te awa

Ko Takitimu te waka

Ko Ngāti Mihiroa te hapu

Ko Mihiroa te marae

Ko Te Atahikoia Mohi ahau



Te Atahikoia is our Office, Facilities and Database Administrator responsible for bookings of our facilities (Raumati/Manaia) here at Hīkoikoi and accommodation bookings for Whare Mahana on Matiu Somes Island. Contact Te Atahikoia if you require a venue for a birthday, wedding, sports event or whānau reunion.

Te Atahikoia's main role is to maintain and update our Shareholders Database and Successions for Wellington Tenths Trust and Palmerston North Māori Reserve Trust and always looks forward to hearing from whānau, to update their details or to help with successions.

Outside of work Te Atahikoia enjoys spending time with her daughters, writing music and being active whether it's in the gym or walking her fur babies. Te Atahikoia is currently working towards her Bachelor's Degree in Psychology at Te Pūkenga (Open Polytechnic) and has completed a Certificate in Te Reo Māori (Level 4) at Te Wananga o Aotearoa.

**'Te Atahikoia would love to connect with you our owners and whānau'**

## Hui ā tau

### Annual General Meeting Save the Dates

In August 2024, we will be holding our Annual General Meeting for Wellington Tenths Trust at Te Raukura, Te Wharewaka o Pōneke and for Palmerston North Māori Reserve Trust at the Palmerston North Conference Centre. Please save the date!

More details on agenda, transport and livestreaming will be posted in our July newsletter.



**2024**

**WELLINGTON TENTHS TRUST  
ANNUAL GENERAL MEETING**

**Saturday 31 August 2024**

10:00 - 11:30am

Te Raukura, Te Wharewaka o Pōneke  
2 Taranaki St, Wellington Waterfront



Te Whenua, Te Tāngata, Te Ao Āmua  
The Land, The People, The Future

**2024**

**PALMERSTON NORTH MĀORI RESERVE TRUST  
ANNUAL GENERAL MEETING**

**Saturday 24 August 2024**

10:00 - 12:00pm

Palmerston North Conference Centre  
354 Main Street, Palmerston North



# Te Rā – Wānanga Aramoana

## Hīkoikoi Weavers

**Te Rōpū Raranga o Manaia (Hīkoikoi weavers) have been working with Te Rā Ringa Raupā raranga rōpū to weave a replica of Te Rā that is now on exhibition at Tamaki Paenga Hira, Auckland Museum and previously housed at the British Museum.**

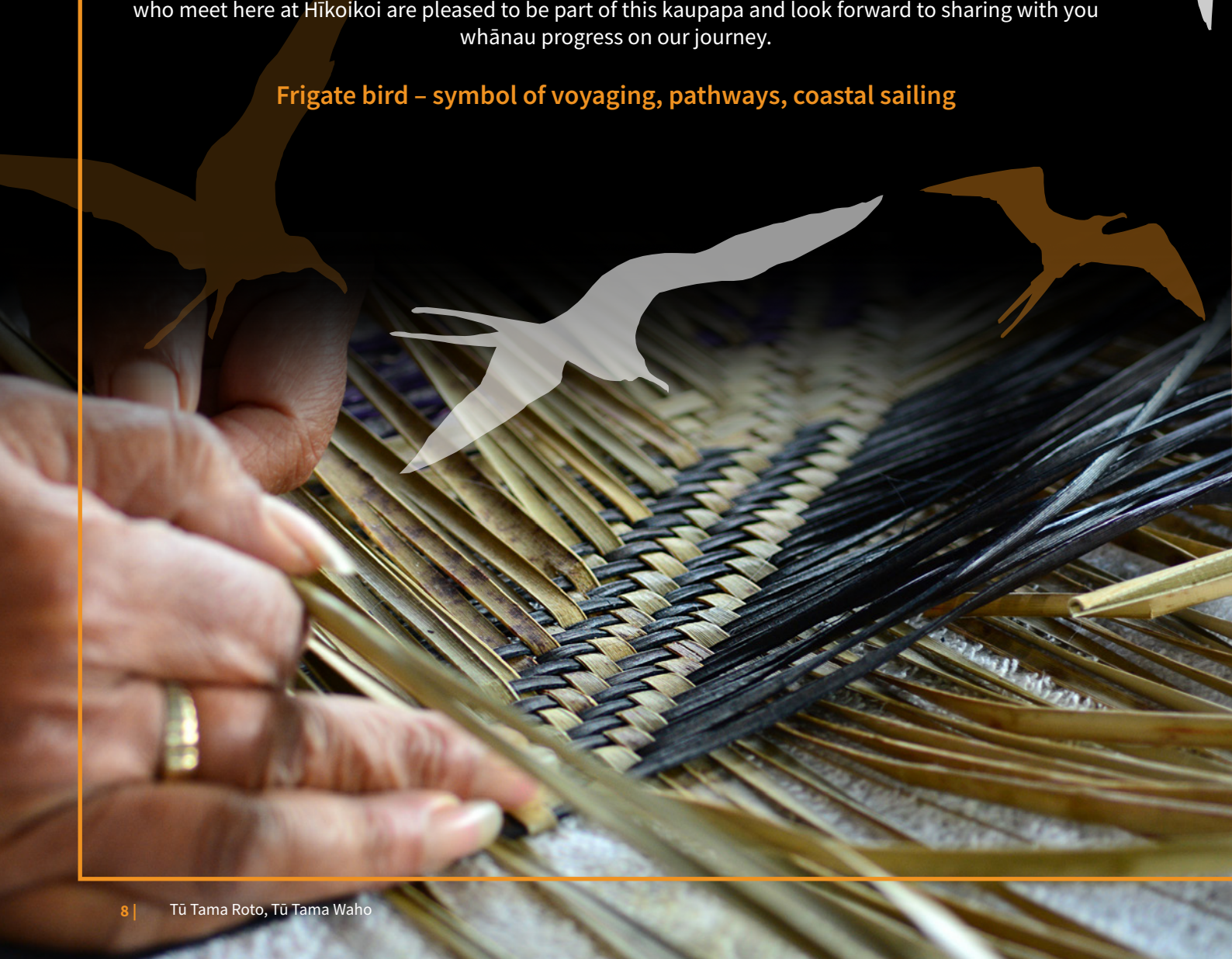
In early February Takiri Cotterill our head weaver was invited to attend Wānanga Aramoana, an overnight wānanga, alongside Te Rā to explore pathways towards a festival of woven rā sailing on coastal waterways.

Te Rā is a precious sail that has made it's way back to Aotearoa after almost two centuries. Stored at the British Museum, it is a stunning example of our tupuna's artistry and skill. Thanks to Te Rā returning to Aotearoa, the revitatisation of mātauranga Māori and learning how to make woven sails the wānanga explored more about the 'why' of Te Rā's design features.

Experts believe that our tupuna weavers would have worked collaboratively with waka makers, paddlers sailors and tohunga mātaruanga to share expertise in designing creating and using rā. Weavers integrate the 'Aramoana' pattern evident in Te Rā as symbolising 'Pathways to the Sea'.

Te Rā Ringa Raupā raranga rōpū vision is to share knowledge with waka makers and others to re-engage with Aramoana knowledge pathways through rā making and coastal sailing. Te Rōpū Raranga o Manaia who meet here at Hīkoikoi are pleased to be part of this kaupapa and look forward to sharing with you whānau progress on our journey.

**Frigate bird – symbol of voyaging, pathways, coastal sailing**





# Kaumātua Rōpū

## Kaumātua Group

**One of the greatest challenges our whānau face in 2024 is isolation and becoming disconnected as we become global citizens. Every Monday here at Hīkoikoi, we continue to face this challenge head on, by reconnecting whānau from our ngā hapori and takiwā.**

As we slowly continue to recover from and as a result of COVID-19, it has been important to increase our kaumātua's knowledge of technology and break down the barriers that might prevent them from connecting with their mokopuna and rangatahi who as we know are very familiar with online forums.

Our rōpū continues to grow in numbers with a programme of activities in which to take part from experts in our community such as Te whare Hau Manu (Medical clinic), mirimiri / rongoa Māori, dance fit, strength balance & coordination exercises, mindfulness meditation, kanikani, arts & crafts, tu matou ora (Māori activities and games) to name a few. The joy of seeing our kaumātua living life to the full despite periods of sickness and the aging process is priceless.

Events outside of our rōpū days, social and community engagements include Senior Regional kaumātua games, Wednesday swim group, Ahu Whenua Trusts Annual General Meetings and celebrations. A highlight of 2023 was a planned trip to Parihaka supported by the kaumātua themselves through fundraising activities. Christmas end of year break was celebrated at the Pines Cabaret, Houghton Bay ending a busy year.

Within the rōpū and after discussion, a roster of kaumātua support was established during January. In February 2024, our rōpū, kaimahi and whānau have been collecting kai to be presented to our local food bank in Te Awa Kairangi.

**For more information about our kaumātua rōpū, please email: [info@tekau.maori.nz](mailto:info@tekau.maori.nz) or phone: 04 473 2502**





# He huringa ao, he huringa whenua

## Changing Landscapes

**As you drive, cycle and walk along Pito One foreshore particularly from Honiana Te Puni Reserve through to Ngā Ūrunga you will notice the rapidly changing landscape – Te Ara Tupua.**

Te Ara Tupua is a collaborative project that will create a walking and cycling link and improve transport resilience between Wellington and Lower Hutt. More importantly for us as mana whenua Te Ara Tupua provides an opportunity to ensure our history is visible and our stories are told – Tū Tama Roto, Tū Tama Waho (to know ourselves, is to know others).

Honiana Te Puni Reserve is part of the broader area of Pito One Pā and Te Tatou o Te Pō. This includes the Te Puni Urupā, cultivations and traditional fishing and food gathering places.

The hapū based at Pito One were Ngāti Te Whiti, Ngāti Tawhirikura and Te Matēhou / Ngāti Hamua. This was the largest Pā in Te Whanganui a Tara.

Te Puni was tuakana to Te Wharepōuri but supported him in his leadership due to Te Wharepōuri's personality and fighting prowess. On the death of Te Wharepōuri in 1842 Honiana Te Puni was the Paramount Chief of Te Ātiawa, Te Whanganui a Tara.







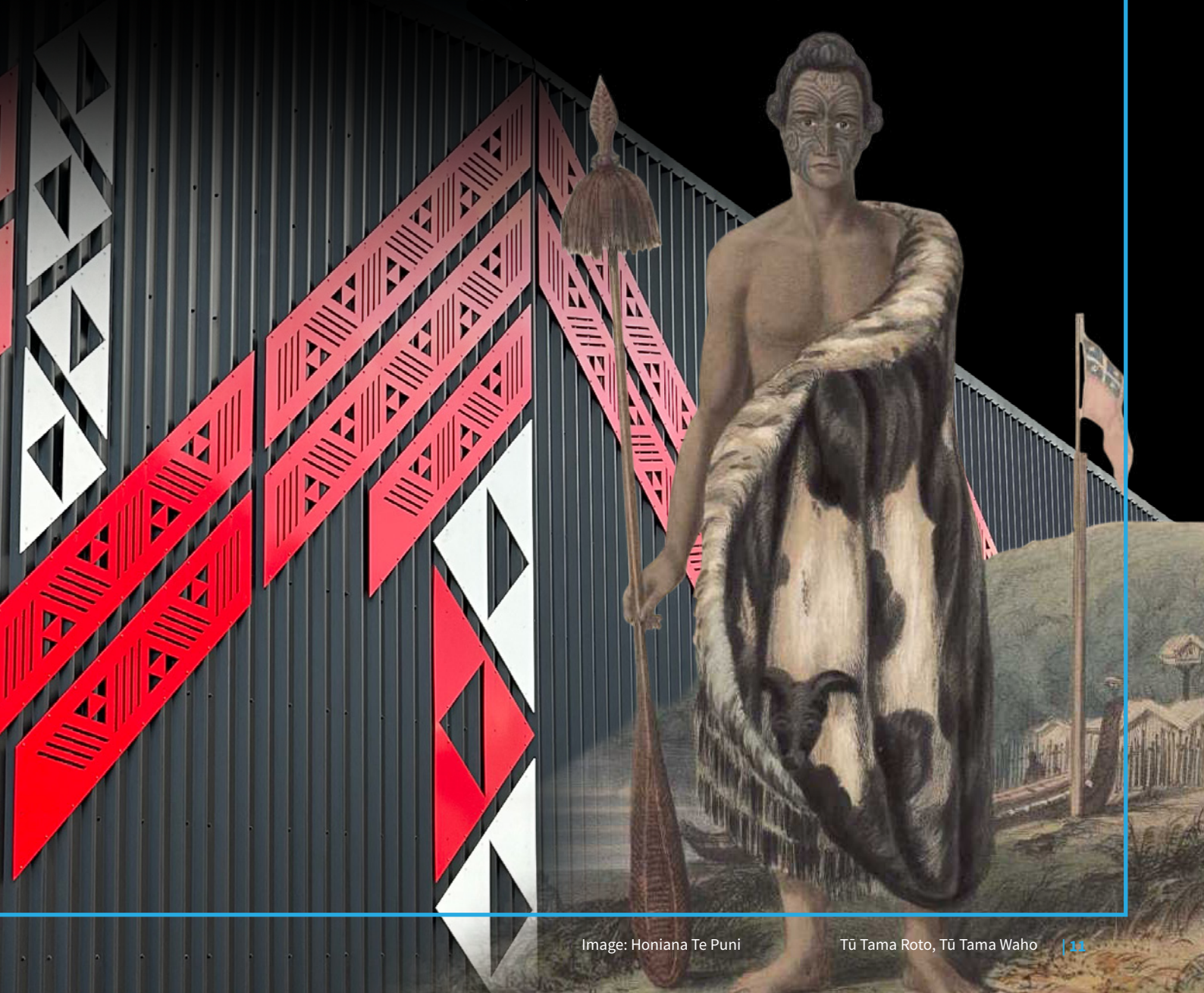
## “Te waimarino o te hau raki”.

The design features along Te Ara Tupua and at Honiana Te Puni Reserve have been created by Len Hetet. Waimarino, the new purpose-built rowing and waterski clubs building at Honiana Te Puni Reserve have provided a canvas for Len’s work. Len has provided the following kōrerō below to share with you providing an insight into his designs.

### **Te Herenga Whenua, Te Herenga Tangata, Te Herenga Tupuna** *Bound to the Land, Bound to the People, Bound to our ancestors*

The pattern depicts Tupua Horo Nuku and Tupua Horo Rangi as the land masses and pathways that were created by Ngake and Whāitaitai from our ancestral mountains, waterways and villages to all the lands that lie within the realm of Te Whanganui a Tara.

As mana whenua, we pay homage to the land, to the people and to our ancestors through our karakia, oratory and waiata (incantations, speeches and song). The composition of the pattern represents the rhythmical flow of these disciplines.





# Ko Petone, ko Pito-one, Ko Pito One rānei?

## Petone, Pito-one or Pito One?

**In late 2023 an application has been made to the Geographic Board seeking to return the area of Petone to its original Māori name 'Pito One' to ensure the mana and significance of the name Pito One is kept intact for future generations.**

Supported by Hutt City Council, Te Tatou o Te Pō, Port Nicholson Block Settlement Trust and Te Runanga o Te Ātiawa, our application from both Ahu Whenua Trusts (Wellington Tenths Trust, Palmerston North Māori Reserve Trust) will be heard in April.

The narrative behind Pito One is the symbolic tethering of a newborn to the land and their tūrangawaewae. There was an area along the beach where the 'Pito' (umbilical cord) of a newborn was buried in the 'One' (sand, soil, earth). Burying the pito ensured that ahi kā roa was maintained and it was a symbol of Mana Whenua.

Te Puni was the senior rangatira around Te Whanganui a Tara following the death of Te Wharepōuri in 1842. It was Te Puni and Te Wharepōuri who met William Wakefield and the New Zealand Company settlers when they arrived in the harbour in 1839. They were key figures in the negotiations with Wakefield and the NZ Company in the Port Nicholson Block Purchase and the relationship between Te Puni and Wakefield was instrumental in the establishment of Wellington.

'Petone' is a spelling error resulting from the Te Reo Māori 'i' vowel sound in 'Pito' sounding like the long 'E' vowel sound in English. When spoken by our tupuna the double vowel in Pito One meant that the two words were run together and sounded to early Pākehā settlers like they were one word. Having Pito One correctly written as two words gives clarification to the meaning and returns mana to the name.





# He waihanga wāpu hou

## Matiu Some's Island wharf to be rebuilt

**Access to Matiu Some's Island in Te Whanganui a Tara will be restricted from 19 February 2024, to allow for the 85 year old wharf to be rebuilt.**

The existing wharf was initially built in 1938 and is due for replacement. The new wharf is intended to last for up to 100 years, until 2123.

The operation to rebuild Matiu Some's Island's wharf is expected to take between 6-8 months, during which time the island will be inaccessible to the public and therefore visitation to Whare Mahana will be restricted. The island is planned to be open to the public again by spring 2024 although factors like weather may influence this timeframe.

Replacing the wharf will be critical work to ensure ongoing access for our whānau and those who have stayed at Whare Mahana have experienced the history and beauty of Matiu. The kaitiakitanga of the island is paramount, where the island remains pest-free, power systems and houses are maintained. Once the brand-new wharf is complete access to Whare Mahana will remain accessible for all uri, kaitiaki, and visitors in the future.





# He paku kōrero mō ngā hue

## A little bit about gourd

### In our māra kai at Hīkoikoi there are some interesting fruit growing?

Our thanks to the whānau from Te Ataarangi who have established a Hue or Gourd māra this season at Hīkoikoi. The rōpū prepared the bed with compost from the compost bin, built a climbing frame, planted accompanying Putiputi Rā (sunflowers) reciting karakia, and once the mahi was complete shared kai.

In Māori mythology, hue (or gourds) are personified by the deity Hinepūtēhue, the youngest daughter of Tāne and Hinerauāmoa. It is said after the separation of Ranginui and Papatūānuku there was terrific fighting amongst their children. When Hinepūtēhue heard of the fury flying in the winds she intervened and captured the anger of the gods in her gourds of love. While traditionally hue were used as storage containers they were also made into taonga puoro, traditional Māori instruments. There are a number of different types of hue instruments in the family of Hinepūtēhue, ranging in size and musical sound.

Hue were also a flotation device before the invention of the modern day noodle, serving as water wings for children when they were learning to swim. The hue's use went beyond the practical – it was also a symbol of fertility. Hue have a strong tradition of being elaborately decorated in cultures across the world. Māori beautifully ornamented their gourds with carved, incised or painted designs.

The māra rōpū hopes to koha the Hue to the rōpū raranga once they are harvested. One of the pleasant effects that has occurred since planting the hue is the amount of interest and discussion they have generated.

### It has been a nice way to bring our ngā hāpori together.





# Te Aro Mahana – he mahi tamariki

## Te Aro Mahana playspace at Frank Kitts Park

**Recently some of our Wellington Tenth and Palmerston North Māori Reserve Trustees attended the dawn opening and blessing of Te Aro Mahana playspace and Whetuu Maarama waka located in this space.**

The new playspace is named Te Aro Mahana, which translates as warm front. The name acknowledges our enduring connection and highlights the rich Māori historical narratives surrounding our sites of significance in the Te Whanganui a Tara. Links to our ancestral land and sense of belonging for Te Ātiawa Taranaki Iwi in the Capital City must continue to be recognised and celebrated.

The new playspace has been designed as a series of interconnected play areas within a maritime and coastal landscape theme. The area includes a brand-new safer lighthouse with the refurbished original cupola dome, a series of climbing nets and swing sets, and a shaded seating area and of course the highlight is the new interactive waka that lies at the heart of the rejuvenated space and reflects the importance of waka on our harbour.

The waka is named Whetuu Maarama, which translates as Bright Star and was crafted by artist Matthew McIntyre-Wilson (Taranaki, Ngā Māhanga, and Titahi). The use of double vowels in its name also reflects the artist's intention for the waka to be a connector of past, present, and future.

“Whetuu Maarama is a living, breathing entity that holds and imparts knowledge. It represents the continuation of our voyaging heritage, a physical and symbolic link to our tupuna. It is a reminder of the importance of waka in our history – not just as vessels of transport, but as keepers of stories, technology, and traditions.”





# Eke pānuku, eke Tangaroa 2024

## 2024 Wharewaka Tours

### **2023 was a busy and productive year for our tours team at Te Raukura Te Wharewaka o Pōneke.**

Our walking and waka tours continue to experience good interest and activity, and the 2023 year was a positive return post COVID-19.

Much of this is because of the refreshed New Zealand curriculum changes which included (Aotearoa Histories) and the requirement of schools to connect with mana whenua, international visitor numbers and relief from COVID-19 inhibitors. The feeling is generally a positively and authentic interest in our cultural offering from varied sources of interest. The depth of our narratives, supported by our Education Kaupapa (Kura Ahurea) allows us a breadth of rich and educational information to deliver.

With summer comes the reinstatement of a full international cruise ship itinerary and has given our tours team plenty to keep them busy this early part of the new year. From all accounts the cruise ship program had 18 new tour offerings from the Wellington region and none were adopted into their itinerary for this season. This is likely due to their capacity to get back to working at 100 % post COVID-19. We made good inroads into this trade market last year and we look forward to seeing this works line return particularly in the new summer cruise season of 2024-25. We will continue to make the most of this section of the tourism trade market as well as our existing and new networks that have been established.

Tourism New Zealand data shows that tourism nationally has recovered well in the year 2023, with a full recovery expected to take several years. In 2024 tourism is expected to face a range of challenges and opportunities that influence the pace and shape of the overall recovery. We are in a positively poised position to explore opportunities that will add value and complement our existing operations.



# TRENZ Hui 2024

TRENZ 2024

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**TRENZ is Aotearoa's largest tourism business event, and is seen as the most important tourism event of the year.**

This year it is being held at Tākina, Wellington's new conference centre and we are looking forward to engaging in this significant, international business-to-business travel trade event. The opportunity will increase the international and domestic exposure of our tourism activities, show case our culture, our statement position, with the outlook to improve our commercial position moving into the future.

The event is run over the days between 8-10 May 2024. As Te Wharewaka will be a seller of tourism products, we will host a series of short 15min meetings face to face with pre-determined business's that have an interest in our products and services. It's going to be a busy few days for our team as we look to engage closely with approximately 50 or more hand selected international like-minded businesses.

Pre and post tours are organised during the conference which will help to give those who travel from abroad an experience of what we have to offer as a tourism operator and a little taste of Te Raukura Te Wharewaka o Pōneke.





# Te aronga o Kura Ahurea

## Education Kaupapa Update

**We are seeing continued growth within our cultural engagement delivery to our education network.**

This year has seen a new intake of 10 schools signing up to work with us either through our Kura Ahurea program or via in school support. We have had a return rate of 98% for those schools who were involved in our program last year! This illustrates the wonderful program that Kura Ahurea is and a reflection of the amazing facilitators and support staff we have that deliver the hītori and pūrākau.

Kura Ahurea is an educational cultural support kaupapa for kura in the Te Whanganui a Tara region. This kaupapa is based on Te Aho Arataki Marau mō te Ako i Te Reo Māori/Curriculum Guidelines for teaching and learning te reo Māori. The kaupapa has been designed by mana whenua of the Ahu Whenua Trusts and provides a Te Ātiawa ki Te Whanganui a Tara perspective on local historical narratives, tikanga and kawa. Launched in 2018, this kaupapa started off with an initial group of five kura learning about the basic narratives from a small team based here in Te Whanganui a Tara. The kaupapa has grown exponentially, with our influence now implemented into 67 schools in the region. Among these are private schools along with some of the largest in the region.

Each of the kura attend four wānanga a year and learn about our narratives and how to apply these narratives in the classroom. Resources to assist with the learning and implementation of Kura Ahurea concepts are provided. The resources include: pikitia, waiata, workbooks, assessment plans and shared resources, as well as many others, with further development of resources taking place on a regular basis.

Our strengthened relationship within the kura network allow us to provide accurate and educational content which have many positive effects for our Trust's. At the FIFA Women's World Cup opening ceremony, 300 tauira from Kura Ahurea schools performed one of the waiata produced for Kura Ahurea, to welcome our waka for the ceremony. The outcomes and effect of the Kaupapa resonates within the kura in our region and highlights a continued collaborative future with our younger generations.



# Ngake and Whātaimai

Taniwha of Wellington Harbour

**Wellington waterfront has come alive this summer showcasing Weta FX ‘Taniwha Time Machine’ a creation for NZ Festival with based on excerpt from Ngake me Whātaimai pukapuka written by Ben Ngaia.**

Supported by the whānau at Te Raukura, Te Wharewaka o Pōneke we are pleased to have the opportunity to continue sharing this pūrākau with our taura and kaiako as part of our Kura Ahurea Kaupapa. If you had a chance to visit Wellington this summer you would not have missed Ngake and Whātaimai on Te Papa promenade.

Long ago, Te Whanganui a Tara was an enclosed lake, but Ngake forced his way out into the sea by battering through the clenched teeth of the fish of Māui to allow the fish to breathe. Whātaimai was washed down the throat of the fish, causing it to cough, and Whātaimai and three morsels flew out.

The morsels became islands in the harbour but Whātaimai was stranded and grew weak and died becoming part of the land around the harbour.

**Excerpt from Ngake me Whātaimai by Ben Ngaia.**





# Ngā Kōwhiringa Mahi - Te tōpū mahi

## Employment opportunities - The Work Collective

**In January 2023, Ngāhuru Charitable Trust and The Work Collective signed a memorandum of understanding between our organisations.**

This agreement establishes a working partnership and has begun to create pathways for iwi to connect with The Work Collective and initially AWF to support the individual and their search for work.

We are pleased to announce that this relationship is having some success engaging our whānau in projects in Te Awakairangi such as Te Ara Tupuna and Te Wai Takamori o Te Awa Kairangi (Riverlink Project) that is due to begin.

Mana Whenua have gifted the name Te Wai Takamori o Te Awa Kairangi – The Soothing Waters of Te Awa Kairangi to the Alliance that will deliver the project previously referred to as RiverLink.

This transformational project will deliver crucial flood protection and river restoration work, improvements to public transport, walking & cycling routes, local roads and the SH2 Melling Interchange, as well as urban revitalisation of the Lower Hutt city centre.

**If you have whānau who are looking for opportunities in Te Awakairangi please reach out and get in touch with AWF whanaunga Ben Love, Business Manager.**

**Email | [ben.love@awf.co.nz](mailto:ben.love@awf.co.nz)**



# Te whakahoutanga o te Ngahuru Charitable Trust

## Ngahuru Charitable Trust Restructure

**Recently Trustees of both trusts agreed to restructure Ngahuru Charitable Trust placing a greater focus on succession planning and delivering kaupapa that reflect mātauranga Māori frameworks and education strategy for our whānau and ngā iwi katoa.**

Ngahuru will be guided by Co-Chairs Jennifer Dittmer, Trustee, Wellington Tenth Trust and Philippa Fairclough, Trustee, Palmerston North Māori Reserve Trust and engage with pakeke and rangatahi representatives.

As discussed in previous issues and updates given at our Annual General Meetings Ngahuru Charitable Trust successfully delivers alongside our hāpori waka ama, raranga, te reo Māori, māra kai and our kaumātua gatherings at Hīkoikoi. These kaupapa are well supported by our whānau and hāpori and will continue to grow however, the Trust would like to engage with and have a greater emphasis on the education, succession, employment pathways particularly for our rangatahi.

In order to move forward we must look to the past and thank those previous Trustees who have worked hard to provide a strong foundation on which to build for the future.

**We look forward to providing regular updates as Ngahuru Charitable Trust projects develop and provide social, cultural and environmental outcomes for our whānau.**





# Hei mahi

## Employment Opportunities

If you are looking for a new role or change in career why not check out vacancies at some of our properties and Joint Ventures below:

### Metlifecare, Palmerston North

7 Fitchett Street, Central Palmerston North, Palmerston North 4410  
Reception Phone: (06) 350 6400 Email: palmerstonreception@metlifecare.co.nz  
Hours: 8am - 4:30pm, Monday to Friday. No weekends or public holidays

### Village at the Park, Wellington

130 Rintoul Street, Berhampore, Wellington 6023  
Phone: (04) 380 1361

### Mitre 10 MEGA, Palmerston North

250-270 Featherston Street, Palmerston North

# Ngā Paetukutuku me Pukamata

## Websites and Facebook Pages

Both Trusts have their own dedicated websites and Facebook pages. Please remember to FOLLOW us on Facebook to ensure you receive all notifications. Whilst some information will be applied across both Trusts, we can now bring you updates that are focused on each Trust's assets.

### Wellington Tenth's Trust

[www.wtt.maori.nz](http://www.wtt.maori.nz)  
[www.facebook.com/wttznz](https://www.facebook.com/wttznz)

### Palmerston North Māori Reserve Trust

[www.pnmrt.maori.nz](http://www.pnmrt.maori.nz)  
[www.facebook.com/pnmrt](https://www.facebook.com/pnmrt)



# Pātaka Whenua

## Māori Land Court Portal

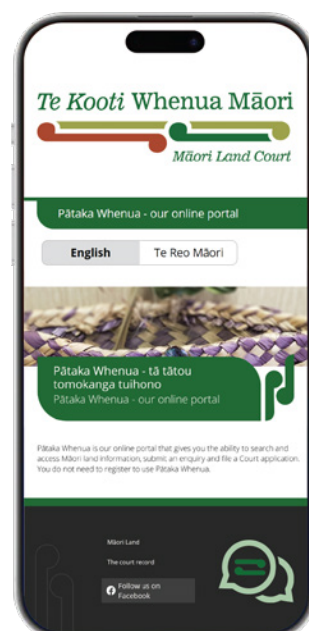
### Māori Land Court online portal

Whenua is part of the identity of tangata whenua.

It is tūrangawaewae – the place where we come from, the place we belong to, the place where we can stand.

You can contact Māori Land Court through their online portal, Pātaka Whenua, or by phone, email, or post to discuss successions, manage your land and find out about your whenua.

[www.maorilandcourt.govt.nz](http://www.maorilandcourt.govt.nz)





## Wātaka Pāpono

### Events Calendar

**Palmerston North Māori Reserve Trust AGM**  
**Convention Centre, Palmerston North**  
24 August 2024

**Wellington Tenths Trust AGM**  
**Te Raukura, Te Wharewaka o Pōneke**  
31 August 2024

**Ngā Tekau Alcohol and Other Drugs Service**  
Hīkoikoi, 24D Marine Parade, Pito One  
Monday - Friday 8:00am - 4:00pm

For free and confidential information please contact

**Phone:** 04 473 2502

**Email:** [info@tekau.maori.nz](mailto:info@tekau.maori.nz)

## Ngā Korahipi Mātauranga

### Education Grants & Scholarships

**Did you know whānau can access the Generosity website to gain information about potential grants and scholarships?**

[www.generosity.org.nz](http://www.generosity.org.nz) gives you access to more than 4,000 scholarships and awards for individuals through the givME service. It is a valuable tool.

To access the grants and scholarships you must be a shareholder or a descendant of a shareholder. Email us at [info@tekau.maori.nz](mailto:info@tekau.maori.nz) with your shareholder number and we will provide you with our link.

Once registered, enter your details and the tool will provide you with a list of grants and scholarships that best fit your study. Some schools and many universities also subscribe to the service.



## Ngā Tekau o Te Upoko o te Ika

### Ngā Tekau Alcohol and Other Drug Service



**Alcohol and Other Drugs Service**

*Ngā Tekau o Te Upoko o Te Ika*

**Ngā Tekau AOD service has been operating on behalf of the Ahu Whenua Trusts for over 20 years. Our kaupapa Māori service is based at Hīkoikoi in Pito One, Lower Hutt.**

We recognise the responsibilities as mana whenua to manaaki Māori within the rohe affected by alcohol and other drug misuse. Ngā Tekau AOD service aims to provide a holistic and integrated service incorporating Māori perspectives. The purpose of the service is to improve health, prevent harm and reduce health risks relating to alcohol and drug misuse.

We provide assessment and counseling for those who are affected by alcohol and other drugs and for family members and friends affected by someone's alcohol and drug misuse. We liaise with other health professionals on detoxification and methadone programmes and other specialised services.

We refer on to a range of different services eg: treatment centres such as Salvation Army Bridge, Wellington, Spring Hill, Hawkes Bay and other inpatient services. After treatment we reconnect with you. We also provide health information and education in the community. You do not need to meet any specific criteria to access this free service.

**For free and confidential information, please email: [health@tekau.maori.nz](mailto:health@tekau.maori.nz) or phone: 04 473 2502 or view the website <https://wtt.maori.nz/nga-tekau-alcohol-and-other-drugs-service>**



[www.wtt.maori.nz](http://www.wtt.maori.nz)  
[www.pnmrt.maori.nz](http://www.pnmrt.maori.nz)

